

## Gage, Hannah

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**From:** Gilliam, Allen  
**Sent:** Monday, March 14, 2016 2:38 PM  
**To:** 'John Peppers'  
**Cc:** Gage, Hannah; Pemberton, Layne; Ramsey, David; Kaelin, Cynthia; McWilliams, Clark  
**Subject:** AR0022723\_El Dorado AR0033936 AR0049743 March 2016 Pretreatment Program annual report\_20160314  
**Attachments:** hpsc809.pdf

John,

El Dorado's March 2016 annual Pretreatment Program was electronically received, reviewed, deemed complete and compliant with the reporting requirements in 40 CFR 403.12(i). No further actions are deemed necessary at this time.

Thank you for your timely report.

Sincerely,

Allen Gilliam  
ADEQ State Pretreatment Coordinator  
501.682.0625

E/NPDES/NPDES/Pretreatment/Reports

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**From:** John Peppers [<mailto:johnp@eldoradowater.com>]  
**Sent:** Tuesday, March 08, 2016 3:55 PM  
**To:** Gilliam, Allen  
**Subject:** 2015 pretreatment annual report

Allen, here is our 2015 pretreatment annual report for your viewing pleasure. I hope all this rain isn't washing you away.

It was nice to get to visit with you last week while I was up there for my exam. It still hasn't quite sunk in that I made it.

If I need to correct anything on here before you upload it, just let me know and I'll get it fixed up right away.

Thanks,

*John Peppers  
Treatment Superintendent  
El Dorado Water Utilities  
870-814-1764*

# *El Dorado Water Utilities*

500 NORTH WASHINGTON □ P.O. BOX 1587 □ EL DORADO, AR 71731 (870) 862-6451

March 8, 2016

Mr. Allen Gilliam  
Arkansas Department of  
Environmental Quality  
5301 Northshore Drive  
North Little Rock, AR 72118-5317

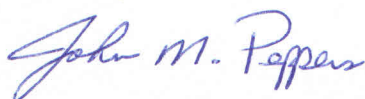
Dear Mr. Gilliam:

Re: Permit Numbers AR 0033723, AR 0033936, AR 0049743 and AR 0050296  
Pretreatment Program Annual Report

Enclosed are Attachments "A" & "C" and the influent and effluent monitoring results for the North (AR0033936) and the South (AR0033723) Wastewater Treatment Facilities. There were no significant violators; therefore Attachment "B" was not submitted. Please note we are now discharging through the river discharge permits (AR 0049743 010N and 010S and AR 0050296).

If you have any questions or comments, please call me at (870) 862-6451.

Sincerely,



John M. Peppers  
Treatment Superintendent

Enclosures





**ATTACHMENT A**  
**PRETREATMENT PROGRAM STATUS REPORT**  
**UPDATED SIGNIFICANT INDUSTRIAL USERS LIST**

Industrial User Name	NAICS Code	40 CFR XXX or N/A	Control Document		New User	Times Inspected	Times Sampled	Compliance Status (C, NC, or SNC)				Permit Limits
			Y/N	Last Action				Reports				
								BMR	90-day Compliance	Semi Annual	Self Monitoring	
Eldorado Paper Bag	32222	N/A	Y	10-1-15	NO	2	26	N/A	N/A	N/A	N/A	C
Amercable Duckwater Services	335929	N/A	Y	10-1-15	NO	2	12	N/A	N/A	N/A	N/A	C
Miller Transporters	562998	442	Y	8-15-15	YES	1	12	C	N/A	C	C	C
Miller Transporters	562998	442	Y	10-1-15	NO	1	20	C	N/A	C	C	C
Milbank Manufacturing	332349	433	Y	10-1-15	NO	1	20	C	N/A	C	N/A	C
Prescolite Reflector	335122	433	Y	10-1-15	NO	1	2	C	N/A	C	N/A	C
* LYCUS	325199	N/A	Y	10-1-15	NO	1	11	N/A	N/A	N/A	N/A	C
* LOWOIL	324110	N/A	Y	10-1-15	NO	1	2	N/A	N/A	N/A	N/A	C

\* Now SIGNIFICANT BUT PERMITTED

**ATTACHMENT C**  
**PRETREATMENT PERFORMANCE SUMMARY (PPS)**

**NOTE:** ALL QUESTIONS REFER TO THE INDUSTRIAL PRETREATMENT PROGRAM AS APPROVED BY ADEQ. THE PERMITTEE SHOULD NOT ANSWER THE QUESTIONS BASED ON CHANGES MADE TO THE APPROVED PROGRAM WITHOUT DEPARTMENT AUTHORIZATION.

I. General Information

Control Authority Name CITY OF EL DORADO

Address 500 N. WASHINGTON

City EL DORADO State/Zip ARKANSAS

Contact Person JOHN PEPPERS Position TREATMENT SUPT.

Contact Telephone 870-862-6451 NPDES Permit Nos. AR 0050296 AR 0049743  
AR0033936 AR0033723

Reporting Period JANUARY 1, 2015 DECEMBER 31, 2015  
 (Beginning Month, day and Year) (Ending Month, day and Year)

Total Number of Categorical IUs 4 (FOUR)

Total Number of Significant Noncategorical IUs 2 (TWO)

Total Number of Non-Significant (yet permitted) IUs 2 (TWO)

II. Significant Industrial User Compliance

	<u>SIGNIFICANT INDUSTRIAL USERS</u>	
	<u>Categorical</u>	<u>NonCategorical</u>
1) No. of SIUs Submitting BMRs/Total No. Required. . . . .	<u>0/0</u>	<u>N/A*</u>
2) No. of SIUs Submitting 90-Day Compliance Reports / No. Required. . . . .	<u>0/0</u>	<u>N/A*</u>
3) No. of SIUs Submitting Semiannual Reports / Total No. Required. . . . .	<u>4/4</u>	<u>0/0</u>
4) No. of SIUs Meeting Compliance Schedule / Total No. Required to Meet Schedule . . . .	<u>0/0</u>	<u>0/0</u>
5) No. of SIUs in Significant Noncompliance / Total No. of SIUs . . . . .	<u>0/4</u>	<u>0/2</u>
6) Rate (%) of Significant Noncompliance for all SIUs (categorical and noncategorical) . .	<u>0/6</u>	

III. Compliance Monitoring Program

	<u>SIGNIFICANT Categorical</u>	<u>INDUSTRIAL USERS NonCategorical</u>
1) No. of Control Documents Issued / Total No. Required. . . . .	<u>4/4</u>	<u>2/2</u>
2) No. of Non-sampling Inspections Conducted / Total No. Required. . . . .	<u>4/4</u>	<u>2/2</u>
3) No. of Sampling Visits Conducted / Total No. Required. . . . .	<u>4/4</u>	<u>2/2</u>
4) No. of Facilities Inspected (nonsampling) / Total No. Required. . . . .	<u>4/4</u>	<u>2/2</u>
5) No. of Facilities Sampled / Total No. Required. . . . .	<u>4/4</u>	<u>2/2</u>

IV. Enforcement Actions

	<u>SIGNIFICANT Categorical</u>	<u>INDUSTRIAL USERS NonCategorical</u>
1) No. of Compliance Schedules Issued/No. of Schedules Required . . . . .	<u>0/0</u>	<u>0/0</u>
2) No. of Notices of Violations Issued to SIUS	<u>0</u>	<u>2</u>
3) No. of Administrative Orders Issued to SIUS	<u>0</u>	<u>0</u>
4) No. of Civil Suits Filed. . . . .	<u>0</u>	<u>0</u>
5) No. of Criminal Suits Filed . . . . .	<u>0</u>	<u>0</u>
6) No. of Significant Violators (attach newspaper publication). . . . .	<u>0</u>	<u>0</u>
7) Amount of Penalties (not surcharges) Collected (total dollars/IUs assessed) . . . .	<u>0/0</u>	<u>0/0</u>
8) Other Actions (sewer bans, etc.). . . . .	<u>0</u>	<u>0</u>

The following certification must be signed in order for this form to be considered complete:

I certify that the information contained herein is complete and accurate to the best of my knowledge.

John M. Peppers  
 Authorized Representative

Date 3-8-16